

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 18 1998

Returned to applicant for correction _____

Corrected application filed _____

Map filed FEB 18 1998

The applicant Washoe County, a political subdivision of the State of Nevada, hereby makes application for permission to change the Point of Diversion, Place and Manner of Use of water heretofore appropriated under a portion of Claim 337/338 of the Truckee River Decree, said Decree entered by the District Court of the United States for Nevada in that certain action entitled "The United States of America vs. Orr Water Ditch Company, et al., Defendants", in Equity Docket Docket A-3.

1. The source of water is Truckee River by Orr Ditch, as decreed
2. The amount of water to be changed 4.782 afa and a prorata share of the diversion rate
3. The water to be used for Municipal and Domestic
4. The water heretofore permitted for As Decreed
5. The water is to be diverted at the following point The points of diversion of Sierra Pacific's existing water treatment plants as described in attached Exhibit "A" and as shown on the map supporting Application No. 58882 on file with the Diversion of Water Resources, State of Nevada.
6. The existing permitted point of diversion is located within within the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 17, T.19N., R.19E., M.D.M., or at a point from which the SW corner of said Section 17 bears South 44° 40' West a distance of 3211 feet. Orr Ditch by Orr Ditch Decree.
7. Proposed place of use See attached Exhibit "B" and maps supporting Application No. 57410 and No. 62187, on file with the State Engineer.
8. Existing place of use See attached Exhibit "C".
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from As Decreed to As Decreed
11. Description of proposed works Water will be diverted by existing S.P.P.Co. facilities, treated and delivered to Washoe County through S.P.P.Co.'s existing distribution system.
12. Estimated cost of works In excess of \$50 million.
13. Estimated time required to construct works Completed
14. Estimated time required to complete the application of water to beneficial use 10 years

15. Remarks: Sierra Pacific Power Company (S.P.P.Co.) is the wholesale supplier to Washoe County for the specific purpose of diverting, treating and delivering the water required under the wholesale agreement. This application transfers 4.782 acre feet of water for future use by Washoe County.

By s/George G. Lindesmith
George G. Lindesmith
Tri State Surveying 1925 E. Prater Way
Sparks, Nevada 89434

Compared my/ CMS dl/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claims 337/338, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0164 cubic feet per second, but not to exceed 4.77 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

June 24, 2009

Proof of the application of water to beneficial use shall be filed on or before:

July 24, 2009

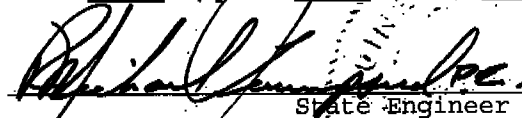
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 24th day of June, A.D., 1999


State Engineer

Completion of work filed N/A

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

1000

EXHIBIT "C"
EXISTING PLACE OF USE
PORTION OF CLAIM 337/338

Diversion	40-acre Sub'n		Section	Township	Range	Claim #	APN	ACREAGE	DUTY
Orr Ditch	SW	NW	35	20N	20E	337/338	30-124-25	0.168	0.672
	SW	NW	35	20N	20E	337/338	30-124-35	0.186	0.744
	SW	NW	35	20N	20E	337/338	30-126-05	0.226	0.904
	NW	NW	35	20N	20E	337/338	30-131-03	0.152	0.61
	NW	NW	35	20N	20E	337/338	30-132-18	0.158	0.632
	NW	NW	35	20N	20E	337/338	30-134-19	0.156	0.624
	NW	NW	35	20N	20E	337/338	30-152-02	0.149	0.596

TOTALS

1.195 4.782

EXHIBIT "B"
PROPOSED PLACE OF USE
PAGE 2 OF 2

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	21	18	M.D.B. & M.
E 1/2	6 & 7	21	18	M.D.B. & M.
ALL	8 - 17	21	18	M.D.B. & M.
E 1/2	18 & 19	21	18	M.D.B. & M.
ALL	20 - 29	21	18	M.D.B. & M.
E 1/2	30 & 31	21	18	M.D.B. & M.
ALL	32 - 36	21	18	M.D.B. & M.
ALL	1 - 36	18	19	M.D.B. & M.
ALL	1 - 36	19	19	M.D.B. & M.
ALL	1 - 36	20	19	M.D.B. & M.
ALL	1 - 36	21	19	M.D.B. & M.
ALL	2 - 35	18	20	M.D.B. & M.
W 1/2	36	18	20	M.D.B. & M.
ALL	1 - 12	19	20	M.D.B. & M.
ALL	14 - 23	19	20	M.D.B. & M.
ALL	26 - 35	19	20	M.D.B. & M.
ALL	1 - 36	20	20	M.D.B. & M.
ALL	1 - 36	21	20	M.D.B. & M.
ALL	1 - 36	20	21	M.D.B. & M.
ALL	1 - 36	21	21	M.D.B. & M.

Please refer to maps filed in support of 57410 for lands described in T.17 N. and refer to maps filed in support of 62187 for the remainder.

EXHIBIT "B"
PROPOSED PLACE OF USE
PAGE 1 OF 2

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1	17	18	M.D.B. & M.
PORTIONS	2, 11, 12, 13 & 14	17	18	M.D.B. & M.
PORTIONS	1, 5, 6 & 7	17	19	M.D.B. & M.
ALL	1, 12, 13 & 24	17	20	M.D.B. & M.
PORTIONS	2, 3, 5, 6, 11, 14, 22, 23 25, 26 & 27	17	20	M.D.B. & M.
ALL	1-5	18	18	M.D.B. & M.
E 1/2	6 & 7	18	18	M.D.B. & M.
ALL	8 - 17	18	18	M.D.B. & M.
E 1/2	18 & 19	18	18	M.D.B. & M.
ALL	20 - 29	18	18	M.D.B. & M.
E 1/2	30 & 31	18	18	M.D.B. & M.
ALL	32 - 36	18	18	M.D.B. & M.
ALL	1-5	19	18	M.D.B. & M.
E 1/2	6 & 7	19	18	M.D.B. & M.
ALL	8 - 17	19	18	M.D.B. & M.
E 1/2	18 & 19	19	18	M.D.B. & M.
ALL	20 - 29	19	18	M.D.B. & M.
E 1/2	30 & 31	19	18	M.D.B. & M.
ALL	32 - 36	19	18	M.D.B. & M.
ALL	1-5	20	18	M.D.B. & M.
E 1/2	6 & 7	20	18	M.D.B. & M.
ALL	8 - 17	20	18	M.D.B. & M.
E 1/2	18 & 19	20	18	M.D.B. & M.
ALL	20 - 29	20	18	M.D.B. & M.
E 1/2	30 & 31	20	18	M.D.B. & M.
ALL	32 - 36	20	18	M.D.B. & M.

